

Baptism and Chrismation

Scriptural References

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." (Mark 1:9-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. (Romans 6:3-4)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. (I Corinthians 12:12-13)

And baptism, which this [Noah's Flood] prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. (I Peter 3:21-22)

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. (Acts 8:14-17)

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:19-20)

Other References: Baptism

The association of the anointing of Christians with the anointing of priests and kings in the Old Testament is made constantly in the liturgical and theological writings of the ancient Church . In its baptismal context , this anointing means participation in Christ's royal priesthood , by virtue of which the baptized would become himself a king and a member of the people of God , " an anointed one " (Χριστός) , which is nothing else but a layman in the specific sense of the word : " Not because those who are now baptized are being ordained priests , but as being ' Christians ' from ' Christ . ' "

Source: *The One and the Many* by John Zizioulas

To be crucified in Christ is to die to one's own death in order to enter into the sacrifice that restores wholeness , and to understand , as St Paul says , ' the breadth and length and height and depth ' of love (Ephesians 3.18 - 19)

In just such a way , the grace of God in baptism begins by making the image once again what it was when man first came into existence . Then when grace sees us aspiring with our whole will to the beauty of the likeness , and standing naked and at peace in his studio , then he adds the lustre of one virtue after another , and , by raising the soul's beauty from splendour to splendour , makes it an unmistakable likeness . Our spiritual sensitivity shows us that we are in the process of being formed to the likeness . But we shall know its perfection only by illumination ...

The water closes over the neophyte like a tomb . For the tomb to become a womb the Holy Spirit must supernaturally intervene . The Spirit given ' from above ' brings the human being to a new birth , clothing with incipient but real light the whole being , the heart , the mind , the desires , all the faculties , the very senses

The Spirit , then , shapes the person who has been renewed in water , which has become maternal , just as he brooded over the original waters , but this time his work is re - creation . In the water the hard growths of the soul , the callouses of the heart , are dissolved .

Thus life in the spirit means gradually becoming aware of ' baptismal grace ' , and this awareness transforms the whole person . The baptismal sequence of death and resurrection is repeated throughout our pilgrimage , enlightening its ' initiatory ' moments .

Source: *The Roots of Christian Mysticism* by Olivier Clement

Other References: Chrismation

The very name of Christ is a Trinitarian name : Christos , Messiah , means ' anointed ' with the Messianic unction . Now the Father is the one who from all eternity ' anoints ' the Son by causing the Spirit to rest on him , or rather in him , as an unction , the ' oil of gladness ' of the psalm , because the Spirit is the joy of the divine communion

He was called Anointed (Christos) in order that we might receive the unction of the same oil with which he was anointed , and might thereby become ' christs ' also , being of the same nature as he and forming a single body with him . It is written likewise : ' He who sanctifies and those who are sanctified have all one origin ' (Hebrews 2.11) . Pseudo - Macarius Great Letter (PG 34,772) ...

Chrismation , a later sacrament in the history of the Church , completes baptism (with which it forms a single rite in the Eastern Churches) by emphasizing its character of baptism in the Spirit . Incorporated into Christ by baptism , the candidate now receives the strength of the Spirit , the strength to ' realize ' in a unique personal way the new being that has been received

Christ was anointed with the oil of gladness , that is , with the Holy Spirit . The Spirit is so called because he is the source of joy . You also , you have received the sacramental anointing (the myron , sacrament of chrismation which in the West became the sacrament of confirmation). You have in this way become companions and partakers of Christ . Cyril of Jerusalem Mystagogical Catecheses , 111,2 (SC 126 , p . 124)

Source: *The Roots of Christian Mysticism* by Olivier Clement

An Brief Outline of the Baptismal Service

The Making of a Catechumen

- Exorcism prayers
- Renouncing Satan, and being united to Christ.

The Baptism Service

- The oil of gladness,
- Triple Immersion
- Chrismation (the "Seal of the Gift of the Holy Spirit")
- The Garment of Righteousness
- The tonsure (the first offering)
- The walk around the font.
- The Epistle and Gospel Reading
- The Eucharist

A Brief Outline of the Chrismation Service (when receiving converts)

- Questions regarding the Orthodox Faith
- Trisagion Prayers
- Hymn of Pentecost
- Kneeling Prayer
- Creed
- Chrismation (the Seal of the Gift of the Holy Spirit)
- The tonsure
- Prayer and giving of cross
- Dismissal

Confession

Therefore confess your sins to one another, and pray for one another, so that you may be healed. (James 5:16a)

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them." (Matthew 18:18-20)

Preparing for Confession

Source: Department of Religious Education

The gift of God's forgiveness is received through private prayer, corporate worship, the disciplines of prayer and fasting, penitential services and above all through the sacrament of Holy Confession.

The value of Holy Confession is twofold. First, through this sacramental act of the ordained priest and the Christian believer we have the assurance of divine forgiveness, according to the words of Christ (Jn 20:23). Secondly, Holy Confession provides the opportunity to talk about one's deep concerns, to receive counsel and to be encouraged toward spiritual growth, all of which are universally recognized as extremely beneficial to personal life.

Holy Confession is appropriate whenever an Orthodox Christian feels the need for it. It is also a part of our total spiritual preparation during the fast periods leading up to the great feasts of Easter, Christmas, the Falling Asleep of the Theotokos and the Feast of Twelve Apostles.

However, Holy Confession is especially necessary:

1. when a serious sin has been committed;
2. when a habitual sin has overwhelmed a Christian, or
3. when a Christian has stopped growing spiritually and needs a reexamination of priorities.
- 4.

We confess our sins to God and the power of forgiveness is God's. However, the gift of God's forgiveness, although assured, is not magical. It does not automatically spare us from spiritual struggle - the continual vigilance against evil and the unceasing warfare against sin. Holy Confession will bear fruits in the Spirit only when the believer hates evil, utterly rejects sin and patiently cultivates positive habits of the life in Christ. "So you also must consider yourselves dead to sin and alive to Christ Jesus. Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as those who have been brought from death to life" (Rm 6:11, 13)

How can one prepare for Holy Confession? Preparation for Holy Confession is a prayerful examination of feelings, thoughts, words, acts, attitudes, habits, values, priorities, goals, direction and way of life. This prayerful self-examination includes not only the personal religious life, but also family relationships, social activities, job conduct, business dealings, political commitments and even recreational pursuits, because our entire existence should be lived in under the light of the Holy Spirit is not to condemn ourselves, but to affirm our true selves in Christ who has given us access to God's mercy and forgiveness and who has taught us to live for God's glory.

Pray and think and your confession over several days. Ask God to help you perceive your sins and to make a thorough confession of them. Sometime before the sacrament of Holy Confession, offer selected prayers from the following Confessional Prayers, Psalm 51 or the following prayer of repentance:

Prayer of Repentance

O Lord my God, I confess that I have sinned against You in thought, word and deed.

I have also omitted to do what Your holy law requires of me.

But now with repentance and contrition I turn again to Your love and mercy.

I entreat You to forgive me all my transgression and to cleanse me from all my sins.

Lord, fill my heart with the light of Your truth. Strengthen my will by Your grace.

Teach me both to desire and to do only what pleases You. Amen.

Now, without justification or self-pity, make a prayerful examinations of your conscience regarding all things. As a help, reflect on your life in the light of the Ten Commandments and the Beatitudes. Take pencil and paper and specify your sins so that, at the time of the sacrament, you will be able to make a thorough confession from the list, without confusion or lapse of memory.

The Ten Commandments

I am the Lord your God, and you shall have no other gods before me.

Has God been the source, center and hope of my life? Have I put myself, others or things before God? Have I failed to trust in God's existence, love and mercy? Have I failed to pray to God, to worship Him and to thank Him for His blessings? Have I tried to serve God and keep His commandments faithfully? Have I murmured or complained against God in adversity? Have I praised and glorified God through my words and deeds?

You shall not make for yourself a graven image in order to worship it.

Have I valued anyone or anything above God? Have I given to anyone or anything the love, honor and worship that belongs to God alone? Have I made an idol of any person, idea, occupation, or thing?

You shall not take the name of the Lord your God in vain.

Have I blasphemed God's holy name in any way? Have I sworn a false oath? Have I broken any solemn vow or promise? Have I entered into an agreement, promise or contract against God's law? Have I cursed or used foul language?

Remember the Sabbath day to keep it holy.

Have I worshiped regularly on Sundays and major feast days and have I helped others to do the same? Have I worked unnecessarily on Sundays or major feast days or caused others to do so? Have I spent the Lord's Day in a wholesome and edifying ways?

Honor your father and mother

Have I loved and respected my parents as I should? Have I neglected them or failed to help them? Have I disobeyed them, deceived them or caused them pain by my words or deeds? Have I treated all my family members with patience and love?

Thou shall not kill.

Have I caused the harm, injury or death of anyone? Have I wished my own or anyone's harm or death? Have I been cruel to animals or destroyed any life unnecessarily?

You shall not commit adultery.

Have I committed any immoral acts alone or with others? Have I caused others to commit immoral acts? Have I committed immoral acts in my heart?

You shall not steal.

Have I taken anything that was not mine from anyone or from anywhere? Have I cheated anyone? Have I caused others to steal or cheat? Have I tried to find the owners of lost things I have found? Have I damaged or destroyed anything that belonged to another? Have I defrauded anyone of rightful wages? Have I paid my debts? Have I given to the poor and to philanthropic causes in proportion to my means?

You shall not bear false witness.

Have I given false testimony against anyone? Have I spoken evil, told lies or spread rumors about anyone? Have I disclosed to anyone the sins and faults of another? Have I made careless statements or done anything else to harm the name and reputation of another? Have I engaged in idle gossip?

You shall not covet.

Have I looked with envy jealousy or hatred toward the possession talents or achievements of others? Have I desired the downfall or loss of others out of evil intent that I might benefit? Have I grieved that God has bestowed greater blessings on others than on me?

The Beatitudes

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Have I truly recognized my complete dependence on God? Have I been proud arrogant and self-righteous in my ways? Have I been selfish, possessive and self-seeking? Have I sought after status power and wealth?

Blessed are those who mourn, for they shall be comforted.

Have I endured difficulties and afflictions with faith and patience? Have I felt sadness for the sufferings of the poor, the hungry, and addicted; the sick, the lonely and the sinful of the world? Have I truly been sorrowful for my sins and faults?

Blessed are the meek, for they shall inherit the earth.

Have I tried to serve or rather to dominate others at home, school, work, office, Church and elsewhere? Have I nursed against anyone? Have I been resentful, bitter, unforgiving or insulting and abusive to others? Have I loved my enemies?

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Have I truly yearned for God's will to be done in all things? Have I worked for justice in my family, society and the world in ways within my reach? Have I tried to cultivate a righteous life through prayer, fasting, worship, receiving Holy Communion and deeds of love toward others?

Blessed are the merciful, for they shall obtain mercy.

Have I shown compassion and help toward the poor, hungry, lonely and needy around me? Have I tried to understand and forgive others? Have I been indifferent judgmental or legalistic?

Blessed are the pure in heart, for they shall see God.

Have I loved goodness, purity and holiness? Have I succumbed to evil motives and intentions? Have I given way to impure thoughts, words or deeds? Have I been guilty of bias and prejudice? Have I been hypocritical, pretentious or self-indulgent to sinful passions?

Blessed are the peacemakers, for they shall be called sons of God.

Do I have God's peace in my heart? Have I been unfairly angry, aggressive or impatient? Have I worked for peace at home, work, Church and in society? Have I been irritable, polemical, or divisive?

Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

Have I complained when persecuted for God's sake? Have I prayed for my persecutors? Have I failed to defend anyone in the truth for fear of humiliation or persecution? Have I had the courage to stand up for what is right despite criticism, ridicule or persecution?

Blessed are you when they revile you and persecute you on my account; rejoice and be glad, for your reward is great in heaven.

Is the joy of Christ in my heart even in trying moments? Have I been pessimistic despondent or despairing? Have I truly delighted in the promise of God's treasures in heaven?

Prayers to Christ

Lord Jesus Christ, Son of the living God, Shepherd and Lamb, You offered Your life on the cross to take away the sins of the world. You granted forgiveness to Peter and to the harlot who turned to You in tears. You forgave the debts of the two debtors and also said, "him who comes to me I will not cast out." Lord, receive me, a sinner, and hear my prayer of repentance (Confess to the Lord your specific sins.) I acknowledge my sins and transgressions, voluntary and involuntary, known and unknown. I firmly resolve, with the help of Your grace, to turn away from my sins and to amend my life according to Your teachings. Help me to walk in the way of the righteous and to offer praise to Your glorious name forever. Amen

Sweet, Jesus, my Lord and Master, through Your holy passion You have healed my evil passions, and through Your sacred wounds You have cured my sinful wounds. Grant me, compunction. Purify my body with the fragrance of Your life-giving Body, and casting out the bitterness with which the adversary has fed me. Lift up my earth bound mind to You and take me out of the pit of perdition. I have no sincere repentance, I have no true compunction, I have no consoling tears to lead me as a child of God to my spiritual inheritance. My mind has been darkened through worldly passions. I cannot look up to You in grieving remorse. I cannot warm myself with tears of love for You. But, Lord Jesus Christ, the treasury of blessings, grant me through repentance and a diligent heart to seek You. Grant me Your grace and renew in me the form of Your image. I have forsaken You; but, Lord, do not forsake me. Come out to seek me; lead me to Your pasture; number me among the sheep of Your chosen flock and nourish me with the food of Your sacred mysteries, through the intercession of Your all-pure Mother and of all the Saints. Amen.

Prayer of St. John Chrysostom

Lord, deprive me not of Your heavenly and eternal blessings.
Lord, deliver me from everlasting torments.
Lord, if I have sinned in word or deed, in mind or spirit, forgive me.
Lord, deliver me from all distress, ignorance, forgetfulness, laziness and stony hardness of heart.
Lord, deliver me from all temptations and spiritual abandonment.
Lord, enlighten my heart which has been darkened by evil desire.
Lord, being human, I sin; but You, being God, have mercy on me.
Lord, take heed of the weakness of my soul, and help me with Your grace that Your holy name may be glorified in me.
Lord Jesus Christ, inscribe the name of Your servant in the book of life, granting me a blessed end.
Lord my God, I have done nothing good; yet by Your compassion help me to make a new beginning.
Lord, refresh my heart with the dew of Your grace.
Lord, God of heaven and earth, remember me, who am sinful, wretched, evil and impure, in Your kingdom, according to Your steadfast love.
Lord, receive me in repentance and do not forsake me.
Lord, put me not to the test.
Lord, grant me good thoughts.
Lord, grant me tears of repentance, remembrance of death and contrition.
Lord, grant me sincere confession of my thought.
Lord, grant me humility, deliverance from my own will and obedience.
Lord, grant me patience, forbearance and meekness.
Lord, implant in me Your holy fear, the source of all blessings.
Lord, enable me to love You with all my soul, my mind and my heart; and my neighbor as myself.
Lord, protect me from evil people and demons, from impure passions and all unseemly things.
Lord, as you commanded; Lord, as You know all things; Lord as You desire I desire Your goodness; let Your will be done in me.
Lord, let Your will, not mine, be done through the intercessions of the all-holy Theotokos and of all the Saints, for You are blessed forever. Amen.

The Prayer of Manasseh

This prayer is a classic prayer of repentance attributed by tradition to Manasseh, a wicked king of Judah (2 Chr 33:11-13), who pleaded God's forgiveness for his many sins.

Lord almighty, God of our fathers, of Abraham and Isaac and Jacob and of their righteous posterity,
You have made heaven and earth with all their adornment.
You have bound the sea with Your word of command.
You have confined the abyss and sealed it with Your fearful and glorious name.
All things shudder and tremble before Your power.
The magnificence of Your glory cannot be endured.
The wrath of Your threat against sinners cannot be resisted.
Yet immeasurable and unsearchable is Your promised mercy.
For You are the Lord Most High, compassionate, long-suffering and merciful, turning away from the evils of people.
You, Lord according to the abundance of Your goodness, have promised repentance and forgiveness to those who have sinned against You;
And in the multitude of Your loving kindness You have appointed repentance for sinners unto salvation.
Surely, Lord, God of the heavenly powers, You have not appointed repentance for the righteous, for Abraham and Isaac and Jacob, who did not sin against You;
But You have appointed repentance for me a sinner.
For the sins I have committed are more in number than the sands of the sea.
My transgressions are multiplied, Lord, they are multiplied!
I am unworthy to look up and see the height of heaven because of the multitude of my iniquities.
I am weighed down with many evil bonds and cannot lift up my head because of my sins.
I have no relief because I have provoked Your wrath and have done evil before You, not doing Your will, nor keeping Your commandments, but setting up abominations and multiplying offenses.
And now I bend the knee of my heart beseeching Your goodness.
I have sinned, Lord, I have sinned and I know my transgressions.
Do not be angry with me forever or store up evils for me; and do not condemn me to the depths of Hades.
For You, Lord, are the God of those who repent, and to me You will show Your goodness.
Unworthy as I am, You will save me in Your great mercy and I will praise You continually all the days of my life.
For all the powers of heaven sing Your praises and Yours is the glory forever. Amen.

Source: "My Orthodox Prayer Book" from the Department of Religious Education